

**2020 APPLICATION FOR USS PITTSBURGH (SSN 720) SCHOLARSHIP**

Date: \_\_\_\_\_ (school Year 2020-2021)

Name \_\_\_\_\_ Soc.Sec.# \_\_\_\_\_

Phone \_\_\_\_\_ E-mail address \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_

**EDUCATIONAL INSTITUTION planning to attend or currently attending – must have 501 (C) (3) status. If not, provide justification, including why this school is unique and reason for selection of non-501 (C) (3)**

Name \_\_\_\_\_

Address (including building name , number and room number) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Financial Officer \_\_\_\_\_ Phone \_\_\_\_\_

Major \_\_\_\_\_ Anticipated date of graduation \_\_\_\_\_ GPA \_\_\_\_\_

**EDUCATION TO DATE**

High School Name & Address \_\_\_\_\_

*Applicants entering college for the first time must submit an official copy of their most recent high school transcript. Request school place in sealed envelope so that you can send with this application. If school must send, please send to John F. Caspero, 142 Alpine Road, Bridgeville, PA 15017-1012*

College/University Name & Address \_\_\_\_\_

*Applicants who have completed one or more semesters beyond high school must submit an official transcript of completed academic work. Request school place in sealed envelope so that you can send with this application. If school must send, please send to Mr.. John F. Caspero, 142 Alpine Road, Pittsburgh, PA 15017*

I am the dependent of a CURRENT or FORMER Crewmember. (Circle one.) If dependent of a former crew member, please provide verification of sponsor’s service aboard USS Pittsburgh.

Sponsor Name \_\_\_\_\_

Dates Sponsor served on board the USS PITTSBURGH \_\_\_\_\_

Rank & Name of Sponsor’s Department Head(s) \_\_\_\_\_

Rank & Name of Sponsor’s Commanding Officer \_\_\_\_\_

**Cost of one year college tuition \_\_\_\_\_ Amount Pell Grant or Scholarships \_\_\_\_\_**

*Scholarships are not awarded on the basis of financial need; however, it is helpful for the selection committee to be aware of an individual’s needs. When financial information is provided, applicants should identify sources and amounts of aid they are eligible to receive.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Applications can be e-mailed to: John Caspero @ [jfcaspero@verizon.net](mailto:jfcaspero@verizon.net)  
4/30/2020